

Society, Economic Life and Human Geography.

"Danish Research in the Hindukush and Neighbouring Areas", (Wardland) Stated that Haldan Siger is soon to publish his work (of 1948) on the Kalash culture.

"Relationship between Urban Lowlands and Mountainous Areas in Protohistoric as seen from Shortugal". (Trancfort) Concerning an archaeological dig in N.W. Afghanistan.

"Problems of Settlement of the Eastern Wakhan Valley and the Discoveries made there in 1975". (Raunig) Mentioned ten thousand Wakhs who understand the Dari of Afghanistan.

"Cosmology and Colour Perception in the Astor Valley". (Nayyar) Gave clues which may lead to a redemptive analogy, particularly with regard to Creation, Sacrifice, and Communion.

"Ethnological Field Research on the History and Culture of Nagir: some preliminary remarks on the process of settlement". (Jrembgen) Some Nagir clans come from Baltistan. There are also some Shina speaking groups in Nagir.

"Charismatic Kingship: a study of state formation and authority in Baltistan". (Emerson)

* Linguistics, Languages and Paleogeography.

"A Survey of Burushaski Studies". (Berger) Berger has published a six thousand word vocabulary of the Yasin dialect, and is soon to publish a vocabulary of the Hunza and Nagir dialects.

"Inter-relation of the northern literatures with those of other parts of Pakistan". (Mehdi) Given in Urdu.

"Linguistic Research in the Shina Language of Gilgit and on Domaaki: Results and Perspectives". (Buddruss) Domaaki is spoken by musicians and blacksmiths in Hunza and Nagir, and has an 80% shared vocabulary with

"The worst Evils in Indian and Central Asian Art". (de Looze) This is a story of four animals discussing which is the worst of evils, often repeated in Buddhist art.

"Kargah Buddha". (Dae) We have a copy of this paper.

"An archaeological survey in Darel and Tangir". (Tusa) Speaks of the Buddhist remains.

"New Discoveries in Swat" (Surrend) Buddhist population.

"Some stupas as depicted in the rock carvings from the area of Chilas". (Thewalt)

"Exploring the syncretic nature of Buddhist art in the light of new discoveries in northern Pakistan". (Raducha) Greek influence on Buddhist art and worship.

"Courtly Images in the Buddhist arts of the Gilgit Shahi". (Klimberg-Salter).

History of the Northern Areas of Pakistan.

"Ptolemy, the Geographer and the people of the Dards". (Kjerve) The place names of Ptolemy were identified with some present localities.

"Ismailis in Hunza". (Rahmani) A history of Ismaili missions.

"Sayyid Ali Hamdani and the Northern Areas of Pakistan". (Hamdani)

A 14th century social reformer.

"Royal Inscriptions from Gilgit". (Hinuber) Tang dynasty annals, Buddhist manuscripts, and Paleography.

"Relation of the Mughals with Northern Pakistan". (Y.M. Khan) 12th to 18th centuries.

"Maues at Taxila: Problems of the arrival route and political allegiance". (Hivar) In 98 B.C. Pushto language is attributable to this invasion?

"Mughal Relations with Baltistan". (H. Anan) Baltistan became Islamic under Aurengzeb.

"Tribute relations between Hunza and China". (Muller-Stellrecht) From 1759.

"Struggle for freedom of the people of Northern Areas of Pakistan".

"Address by Chinese participant". This concerned coins from the area.

In the concluding session a Buddhist monk, Venerable Visuddhananda Mahathero, from Bangladesh gave an address. This was followed by resolutions by delegates which were mainly to do with the preservation of the cultural heritage of the Northern Areas. One resolution was passed for the setting up of a Linguistic Institute in Pakistan. The formal part of the conference was closed by the comments of Begum V. Noor, Adviser to the President on Tourism, from the P.T.D.C. .

Addresses of the Delegates.

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